

Application No. **89288**

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office OCT 28 2019

Returned to applicant for correction _____

Corrected Application filed _____ Map filed Oct. 28, 2019 Under 89287

The applicant Estill Ranches, LLC

PO Box 320

of Gerlach

Street Address or P.O. Box

City or Town

NV 89412

State and ZIP Code

<renoestill@att.net>

E-mail Address

hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.
(If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

ORGANIZED IN NEVADA 12/07/2010 DOCUMENT NUMBER 20100915844-24, IN THE OFFICE OF THE
NEVADA SECRETARY OF STATE, John B. Estill, manager, PO Box 320, Gerlach, NV 89412

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1. The source of water is Lower Meadow Spring

Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.02 CFS, 8.44 AFS 8.40 AFS

Give diversion rate in cubic feet per second (CFS) AND duty in acre-feet annually (AFA).

eks
PER 274 DAY
SEASON

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for _____

Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals 500 head of cattle or the equivalent number of sheep

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

2-25
Wa

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

at a point within the SE1/4SE1/4 of Section 19, T.38N., R.21E., M.D.B.&M., Washoe County, Nevada, from which the NE corner of Section 20, T.38N., R.21E., M.D.B.&M. bears N55°27'54"E a grid distance of 7,684.39', where the bearing and grid distance are NAD-83, zone 2703.

7,648.39'

EVS
PER PHONE CALL
8 MAP 11/1/19

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

in the SE1/4SE1/4, Section 19, T.38N., R.21E., M.D.B.&M., Washoe County, Nevada, located on the BLM - BARE Grazing Allotment, on which Estill Ranches, LLC has the Grazing Permit.

7. Use will begin about March 1 and end about November 30 of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

An Improved Spring Box, where the water is piped 446' to a Trough which holds 700 gallons of water. The cattle or sheep drink out of the Trough.

9. Estimated cost of works: \$0.00

10. Estimated time required to construct works: No work required.

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

An Improved Spring Box, where the water is piped 446' to a Trough which holds 700 gallons of water. The cattle or sheep drink out of the Trough. Note the improvements are know as BLM Project 4319.

13. Miscellaneous remarks:

This water is supplemental to the springs in the BLM - BARE Grazing Allotment.

John B. Estill, manager

Type or print name clearly

Signature, applicant or agent

Estill Ranches, LLC

Company Name

PO Box 320

Street Address or PO Box

Gerlach; NV 89412

City, State, ZIP Code

E-mail Address

530-279-6211

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT